0:34:48 a.m. 12-10-2019 4 12/10/2019 11:20	BEFORE THE			
STATE OF SOUTH CAROLINA (Caption of Case) Example: Application for a Class C Charter Certificate from	BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA			
John Doe dba Doe's Limo)))	TRANSPORTATION COVER SHEET DOCKET NUMBER: 209 - 389 - 1 SS S			
	have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.			
(Please type or print) Submitted by: Julian Suyger+	Telephone: 803-553-16328			
Address: 24 Garebridge Ct	Fax:			
Blydhewoo 2 56 39016	Other:			
	Email: Juliansuygert Comail cas			
NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service be filled out completely.	cs nor supplements the filing and service of pleadings or other papers			
NATURE OF ACTION				
Application - Class A/A Restricted	Request for Name Change on Certificate			
Application - Class C Taxi	Request to Amend Scope of Authority			
Application - Class C Charter	Request to Amend Tariff (rate increase, etc			
Application - Class C Charter Application - Class C Charter Bus	Request to Amend Passenger Limit			
Application - Class C Non-Emergency	Request D			
Application - Class C Stretcher Van Class C Stretcher Van	Exhibit			
Application - Class E Household Goods	Late-Filed Exhibit			
Application - Class E Hazardous Waste	Letter			
Application	Proposed Order			
Request for Extension to Comply with Order	Publisher's Affidavit			
Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded	Reservation Letter Response			
Request for Cancellation of Certificate	Return to Petition			
Request for Suspension				
	Other:			

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

0:34:48 ai.m. 12-10-2019 12/10/2019 1	1:20		(FAX)	P.005/013 C C
	101 Exe	COMMISSION OF SOUT cutive Center Drive, Suite abia, South Carolina 2921	100	ACCEPTED FOR PROCESSING F.005/013 FY FOR TY FOR
	Phone: (803)	896-5100 Fax: (803)	896-5199	PROC
APPLIO	CATION FOR CERTIFICATE O OPERATION OF	F PUBLIC CONVENIE MOTOR VEHICLE CAI		Γ Y FOR SSING
CLASS C - N	ION-ÉMERGENCY	Date:	12-9-19	- 2019 December
	hereby made for a Certificate of Pu		essity, in accordance w	
	Ann., § 58-23-10, et seq. (1976), and			10:44 AM
1. Name under	netto Express Me which business is to be conducted (cor	2(CA) TYAN SPOY poration, partnership, or sole	Acdie LL C proprietorship, with or w	vithout trade name
	24 Goveb	Y dy C eet Address of Applicant		PSC
	By the way Mailing Address of	SCZ90) Applicant (if different from s	treet address)	2019-38
	803-553-1532-		Fax	89-T -
	Juliansı	uyae(t-Romai) Email Address	cor	Page 2
Secretary of	ant is an LLC or a corporation, a cop State and the Articles of Incorporation retary of State "Foreign Corporation	n must be attached. (If inco		
,	ty Type: (Check one) lual Owner/Sole Proprietorship			
-	rship - List names and address of al ration - List names and addresses of		in the business.	
		, and a second s		
••-				

P.006/013

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

Assets:		<u>Liabilities:</u>		SSE
Value of Real Estate	200,000	Mortgage/Loan on Real Estate	1,300	N G
Value of Motor Vehicles	30,000	Loans Owed on Motor Vehicles	0	- 20
Cash on Hand	10,000	Business/Other Loans Owed	<u></u>	19 De
Cash in Bank	10,000	Other Liabilities or Debts	0	cem
Value of Other Assets and Equipment		Total Liabilities	1000	ber 20
Total Assets	250,000			10:44 <i>F</i>
INSTRUCTIONS:				AM - SCPSC
	1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.			
2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secure				- 20 111601

- by the Real Estate listed in Item 1.

 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.

 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Items 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this company/Business applying for a Certif
- "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this ω form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate
 knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills
 such as electricity bills, security system costs, insurance, salaries, etc.

ACCEPTED FOR PROCE

a.m. 12-10-2019 7 10/2019 11:21			(FAX)	P.007/013	ACCE
	PROPOSED RAT	ΓES AND CHARG	SES FOR SERVIC	CE	CEPTED F
Proposed Rates a	nd Charges: 🐧 2.	an/ser rive			FOR PROCESSING
					OCES
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					1 - SC
You will only be	e of Authority: Check e allowed to operate in intend to operate in al	n those counties chec	ked below. You may		Ċ
Abbeville	Cherokee	Florence	Lee	Saluda	2019-38
Aiken	ethester	Georgetown	Lexington	Spartanburg	-389-T - Page
Allendale	Chesterfield	Greenville	Marion	Sumter	Page
Anderson	Clarendon	Greenwood	Marlboro	Union	9 4 of 12
Bamberg	Colleton	Hampton	McCormick	Williamsburg	12
Barnweil	Darlington	Horry	Newberry	Yerk	
Beaufort	Dillon	Jasper	Oconee		
Berkeley	Dorchester	Kershaw	Orangeburg	Statewide	
alhoun	Edgefield	Lancaster	Pickens		
Charleston	Fairfield	Laurens	Richland		

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of seathelts in the vehicle, including the driver's seatbelt.)

1-7 Passengers, including driver

8-15 Passengers, including driver

WHEELS CHAIR

MAKE	YEAR & MODEL	Vln#	EMPTY WEIGHT	CHAIR LIFT
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INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance premiums and insurance premiums. insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to p١

urchase insurance until your application has been	n approved and an order has been issue	d by the PSC. THIS IS ONLY A C	SACQUE
The following insurance quote is for:			CES
Palmesta	Express Medical Tran	1 200 dad1 -	ESSING
·	Name of Applicant		- 20
ZU Gorel	orities of Blancoure	sc 29016	2019 b
	Address of Applicant		есе
Amount of Premium:			mber
Liability Insurance \$ 1,000,000			- 20 1
The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following:		s Limits Quoted	December 20 10:44 AM -
Liability Combined Each Occurance	\$ 1,000,000		SCPSC
Medical Payments per Person	\$ 1,000		SC
Suu	than Trust		- 2019 - 389-T
	Name of Insurance Company		-38
			- -
Ho	ome Office Address of Company		<u> </u>
			- Page
			ge 6
			_
I, the Applicant, am familiar with the Comm the above quote meets the minimum insurar authorized by the South Carolina Departmen	ice limits prescribed. The insurance	company making this quote is	and 7

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vchicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-ofcredit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

P.001/001

BHHC-Rate for South Carolina

ACCEPTED FOR PR Cypress Insurance Company

Account Summary For PALMETTO EXPRESS MEDICAL TRANSPORTATION, LLC.

Quote #: 10207670

Status:

Policy Type:

Originally Oxioted: 1/01/1900 12:00 AM Quota Printed: 12/19/2019 10:28 AM EST Proposed Effective: 12/19/2019 12:00 AM Proposed Expiration: 12/19/2020 12:00 AM

Quoted By: GEICO Online Commercial Rater

One GEICO Blvd Fredericksburg, VA 22412 Phone - (800) 841-3000

geicocommquote@geico.com

DOT #: Unknown MC#: Unknown

				١
Symbol	Coverage	Limit (\$)	Premium()	\$)
7	Liability	1,000,000 CSL	16,354)
7	UM - BIPD	1,000,000 CSL	718 👸	Ó
7	UIM - BIPD	1,000,000 CSL	703 Ξ	•
7	Medical Payments	N/A	N/A G)
	•		1	
			2)
			01	

Physical Damage Total Ins Value 10,000

See Specific Unit

1,555

Total \$19,330.00

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Revision: 3SC2019R02

Vehicle Information

BHHC-Rate Version: 8.6.36428.

UIM Med Pay Phys Dam Cargo/ Al/Lessor Unit Liability UM <u>Unit</u> <u>In-Tow</u> Sub Total 16,354 703 N/A 2009 FORD E350SD (H0923) 718 N/A 1,555 N/A 19,330

Comp/Coll: \$10,000 Deductible: 500/500

Radius: Up to 25 Miles



10:24:28 a.m. 12-19-2019 1 12/19/2019 11:10

(FAX)

P.001/001

ACCEPTED FOR PROCESSING - 2019 December 20 10:44 AM - SCPSC - 2019-389-T - Page 8 of 12

Exhibit Pit, Willing, and Able (FWA)

| Exhibit Pit, Willing, and Able (FWA)
| Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete | Complete

Exhibit on Driver Qualifications

1. Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina.



2. Applicant understands that drivers must be in compliance with all OSHA regulations.



3. Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment such as two-way radios, first-aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations.



4. Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users.

⊖ Yes ⊝ No

5. Applicant understands that drivers must wear a professional uniform and photo identification badge that easily identifies the driver and the company for whom the driver works.

Ores O No

6. Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the area of safety, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina.



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PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 EXECUTIVE CENTER DRIVE, SUITE 100

COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations of Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance. for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

- The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.
- The Applicant DOBS NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

ant's Signature

icant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF L

WORN TO BEFORE ME

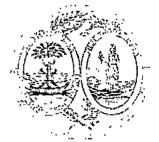
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Commission Expires



P.013/013

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Palmetto Express Medical Transportation, LLC, a limited liability company duly organized under the laws of the State of South Carolina on November 19th, 2019, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 19th day of November, 2019.

Mark Hammond, Sccretary of State